

	A	B	C	D	E	F
1	<b>REPORT ON SHARED SERVICES OR OUTSOURCING</b>					
2	School Code, Section 17-1.1 ( <i>Public Act 97-0357</i> )					
3	Fiscal Year Ending June 30, 2018					
5	Complete the following for attempts to improve fiscal efficiency through shared services or outsourcing in the prior, current and next fiscal years.					
6	Community Unit School District No.					
7	19-022-2010-26					
8	<i>Check box if this schedule is not applicable.....</i>	<input type="checkbox"/>	Prior Fiscal Year	Current Fiscal Year	Next Fiscal Year	Name of the Local Education Agency (LEA) Participating in the Joint Agreement, Cooperative or Shared Service.
9	Indicate with an (X) If Deficit Reduction Plan Is Required in the Budget <span style="float: right;">➔</span>					
10	<b>Service or Function ( <i>Check all that apply</i> )</b>				<b>Barriers to Implementation</b>	(Limit text to 200 characters, for additional space use line 33 and 38)
11	Curriculum Planning					
12	Custodial Services					
13	Educational Shared Programs					
14	Employee Benefits		X	X	X	Digital Benefit Advisors
15	Energy Purchasing		X	X	X	Vanguard Energy Services, LLC
16	Food Services		X	X	X	NIIPC (Northern Illinois Independent Purchasing Co-op)
17	Grant Writing		X	X	X	SASED (The School Assoc. for Special Education in DuPage)
18	Grounds Maintenance Services		X	X	X	Westmont Park District
19	Insurance		X	X	X	SSCIP (Suburban School Cooperative Insurance Pool), SELF
20	Investment Pools		X	X	X	PMA ISDLAF
21	Legal Services					
22	Maintenance Services					
23	Personnel Recruitment					
24	Professional Development					
25	Shared Personnel					
26	Special Education Cooperatives		X	X	X	SASED (The School Assoc. for Special Education in DuPage)
27	STEM (science, technology, engineering and math) Program Offerings					
28	Supply & Equipment Purchasing		X	X	X	State of Illinois Joint Purchasing & US Communities
29	Technology Services					
30	Transportation		X	X	X	SASED (The School Assoc. for Special Education in DuPage)
31	Vocational Education Cooperatives		X	X	X	TCD (Technology Center of DuPage)
32	All Other Joint/Cooperative Agreements					
33	Other		X	X	X	Westmont Park District Joint Use Facilities
34						